

West Bengal Municipal Service Commission

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NOTICE

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| Junior Assistant | Question Code: KJA1 | ADVT. NO. 01 OF 2022 | DATE OF EXAMINATION: 21.08.2022 |
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FINAL ANSWER KEY (REVISED) FOR JUNIOR ASSISTANT, 2022

Final Answer Keys (REVISED) to the MCQ Paper of the Examination, details of which are provided in the following table, are hereby published for information and guidance of everyone concerned.

| Q | A | B | C | D | Q | A | B | C | D | Q | A | B | C | D | Q | A | B | C | D |
|----|---|---|---|---|----|---|---|---|---|----|---|---|---|---|-----|---|---|---|---|
| 1 | B | B | C | C | 26 | A | D | D | B | 51 | B | A | A | D | 76 | B | C | B | B |
| 2 | D | B | A | A | 27 | D | B | C | B | 52 | A | C | C | C | 77 | A | D | B | A |
| 3 | C | D | A | D | 28 | C | D | A | A | 53 | D | A | B | C | 78 | B | A | A | C |
| 4 | B | B | C | D | 29 | A | B | B | D | 54 | A | A | D | B | 79 | D | C | A | B |
| 5 | C | B | C | B | 30 | C | B | D | D | 55 | C | A | C | C | 80 | B | D | D | C |
| 6 | A | D | D | A | 31 | A | A | B | A | 56 | C | D | C | D | 81 | C | B | B | C |
| 7 | C | D | A | B | 32 | C | C | D | D | 57 | A | D | C | A | 82 | B | D | A | B |
| 8 | B | B | C | C | 33 | A | C | C | D | 58 | D | B | A | B | 83 | B | C | C | D |
| 9 | C | B | A | D | 34 | B | C | A | C | 59 | A | A | B | C | 84 | A | C | D | C |
| 10 | A | A | D | D | 35 | D | A | B | C | 60 | D | C | B | A | 85 | D | D | C | B |
| 11 | A | C | A | B | 36 | A | A | D | A | 61 | A | A | D | A | 86 | D | C | C | B |
| 12 | C | B | A | A | 37 | B | C | C | B | 62 | C | B | D | C | 87 | C | D | A | B |
| 13 | C | A | B | D | 38 | B | C | A | B | 63 | A | A | C | B | 88 | D | A | A | C |
| 14 | D | D | C | D | 39 | C | B | D | B | 64 | C | C | C | A | 89 | A | D | D | A |
| 15 | A | B | A | C | 40 | C | D | C | C | 65 | B | C | D | D | 90 | B | B | D | D |
| 16 | C | C | B | C | 41 | A | D | B | A | 66 | C | C | A | B | 91 | B | C | A | D |
| 17 | D | A | C | A | 42 | D | A | C | C | 67 | C | D | B | A | 92 | A | A | A | C |
| 18 | C | D | A | C | 43 | A | B | A | D | 68 | D | C | A | A | 93 | D | B | B | A |
| 19 | D | A | B | A | 44 | D | D | B | A | 69 | B | A | C | C | 94 | A | C | C | B |
| 20 | D | C | D | C | 45 | D | C | C | C | 70 | C | C | B | A | 95 | A | A | D | C |
| 21 | C | D | B | A | 46 | D | C | A | A | 71 | B | D | C | A | 96 | B | D | C | A |
| 22 | C | A | D | D | 47 | B | B | B | C | 72 | C | B | D | D | 97 | D | A | B | D |
| 23 | C | C | D | D | 48 | A | C | C | B | 73 | B | A | D | D | 98 | C | A | C | B |
| 24 | A | C | C | C | 49 | D | D | D | C | 74 | B | B | B | D | 99 | D | C | C | A |
| 25 | B | D | D | B | 50 | D | C | A | C | 75 | C | B | D | C | 100 | C | A | B | D |

Note: *means marks i.e. 2 (two) marks will be awarded to all the appearing candidates irrespective of whether the concerned question is attempted or not.

Secretary
WBMSC
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